

Aurora Sportsmen's Club Junior Pistol Course – 2025

The Aurora Sportsmens Club will hold a NRA Basic Pistol Course for juniors, (boys and girls – ages 10 through 17). This course will run for two Saturdays from 9:00 to 5:00 on June 14th and June 21st, 2025 at our facility in Waterman, Illinois.

This is an intense program consisting of classroom and live fire, with one-on-one instruction on the range, followed by a written exam. This the second year for this course, and we are excited to offer it.

There will be morning classroom sessions starting at 9am on each Saturday of the program. Students will receive coached shooting instruction on the range in the afternoon each week, or later in the year on Youth Shoot Days if needed to account for weather and schedules.

The range exercises will focus on the Conventional Bullseye Course of fire (<https://mqp.nra.org/media/8333/mqp-guide-book.pdf#page=12>) i.e Precision Pistol, and will be fired at 25 yards on the Bullseye Range. .22LR caliber, Ruger 22/45 pistols will be provided and used in the course. Members who shoot Bullseye and Club Pistol at ASC will serve as coaches.

Students are required to provide their own lunch, snacks, and beverages for the entire day along with their own transportation from the classroom to the range and back to the classroom to help with cleaning pistols following the afternoon shooting session. Pistol cleaning is a required part of the class as is attendance at the classroom session each Saturday.

The classroom for this course will be at the East Side Building on the ranges off of Rueff Road, about 1 mile south of US 30 in Waterman. Directions will be provided to all those that enroll.

Class fee is \$60 and must be paid at the time of registration. This fee includes the use of club pistols, ammunition, targets and eye/ear protection. We have a class size limitation of 8 students.

To register for the class, complete the attached registration form and mail with payment to the address at the bottom of the form. For additional information, send email to the ASC Youth Program Department at youth@aurorasc.org or call the ASC Youth Program at 630-537-0272.

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APPLICATIONS DUE June 7, 2025

STUDENT NAME _____

First MI Last

STREET _____

CITY _____

STATE _____ ZIP _____

E-mail _____

TEL #: _____ AGE _____

First time (beginning) student? ___ Fee \$60

PARENT/GUARDIAN NAME _____

TEL #: _____ Mobile #: _____

E-mail: _____

CLUB MEMBER NUMBER (if applicable): _____

Your Registration is not complete nor guaranteed until this form and payment are received

Make checks payable to “Aurora Sportsmen’s Club”
Complete this page and mail with payment to Registrar:

Bob McLear
2617 Moutray Ln
North Aurora, IL 60542-2116

Questions can be asked at 630-537-0272 or youth@aurorasc.org

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